

## ACCOMPANY IS ACCOMPANY

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Mark 16:17a:

“these signs will accompany those who believe...”, afterwards we have the list of such/some signs.

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Here I would like to emphasize the meaning and context of the verb (used in future tense), will “accompany” (Greek: παρακολουθήσει – parakolutesei). If there are things which ACCOMPANY, then they COULDN'T BE the subject of preaching, proclaiming, or advertising, but just effect / or one of the effects of our faith.

Now: according to the context of this verse, we see very clearly, what is the subject of our preaching, teaching or proclaiming: it is THE GOSPEL (v. 15).

Someone who proclaims the things which accompany our faith and even calls it “full gospel”, has probably no big idea, what the Gospel is all about. The Gospel, The Good News about Salvation, is only one; it is neither empty, nor full, neither in half nor in some percent.

We should expect that the “Full Gospel”-preachers will start to preach The Only One Gospel and – according to their conviction – will manifest what they believe! The irony is that in the circles of those who preach “accompany things” (like healings) there are many sick people; and gruesome LIE is that in such cases they call real sickness as “symptom” (to justified their lack of healing) .